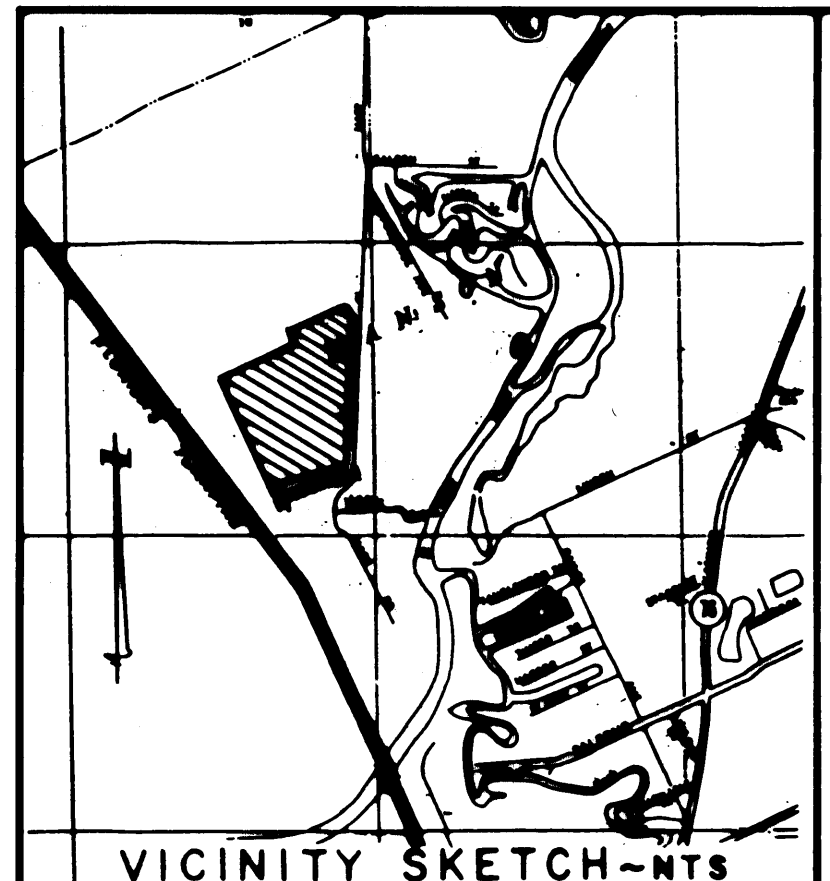




See Affidavit  
recorded in  
O.R. Book 1161  
Pg 795 on  
2-7-96, Marsha  
Stiller Clerk of  
Court, by C.A.  
Vienna, D.C.



VICINITY SKETCH-NTS

A PORTION OF LOT 8 AND A PORTION OF LOT 9 OF THE "COMMISSIONERS SUBDIVISION OF THE MILES-HANSON GRANT, AS RECORDED IN PLAT BOOK "B", PAGE 59 OF THE PUBLIC RECORDS OF DADE COUNTY, FLORIDA, AND IN PLAT BOOK "I", PAGE 11 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 9, THENCE SOUTH 24°00'00" EAST ALONG THE WEST LINE OF SAID LOT 9 A DISTANCE OF 425.56 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUE SOUTH 24°00'00" EAST ALONG SAID WEST LINE A DISTANCE OF 248.95 FEET TO THE SOUTHWEST CORNER OF SAID LOT 9 OF THE COMMISSIONERS SUBDIVISION OF THE MILES-HANSON GRANT, THENCE SOUTH 75°11'30" EAST ALONG THE NORTH LINE OF SAID "JUNGLE MANOR" A DISTANCE OF 1496.40 FEET TO A POINT IN THE APPARENT CENTERLINE OF MAP ROAD, THENCE NORTH 4°14'00" EAST ALONG SAID APPARENT CENTERLINE A DISTANCE OF 99.14 FEET TO A POINT OF INTERSECTION WITH THE EAST LINE OF SAID LOT 9, THENCE NORTH 4°12'10" EAST ALONG SAID APPARENT CENTERLINE A DISTANCE OF 825.26 FEET, THENCE NORTH 85°30'30" WEST A DISTANCE OF 210.49 FEET, THENCE NORTH 4°00'25" EAST A DISTANCE OF 100.00 FEET, THENCE SOUTH 85°30'35" EAST A DISTANCE OF 210.57 FEET TO THE SAID APPARENT CENTERLINE OF MAP ROAD, THENCE NORTH 4°12'10" EAST ALONG SAID APPARENT CENTERLINE A DISTANCE OF 300.51 FEET, THENCE NORTH 3°30'40" EAST ALONG SAID APPARENT CENTERLINE A DISTANCE OF 1738.74 FEET TO A POINT ON THE EAST LINE OF THE WEST 251 ACRES OF SAID LOT 8, THENCE NORTH 24°00'00" WEST ALONG SAID EAST LINE A DISTANCE OF 338.07 FEET, THENCE SOUTH 64°23'40" WEST ALONG THE NORTH LINE OF THE SOUTH ONE-HALF (5.1/2) OF THE WEST 251 ACRES OF SAID LOT 8 A DISTANCE OF 1382.65 FEET TO THE WEST LINE OF SAID LOT 8, THENCE SOUTH 24°00'15" EAST ALONG SAID WEST LINE A DISTANCE OF 304.00 FEET, THENCE SOUTH 64°13'01" WEST A DISTANCE OF 1721.37 FEET TO THE POINT OF BEGINNING.

ALSO

LOT 9 OF THE UNRECORDED PLAT OF JUNGLE MANOR DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 9 OF THE COMMISSIONERS SUBDIVISION OF THE MILES OR HANSON GRANT, SAID POINT BEING 902.95 FEET NORTH 24°00'00" WEST OF THE SOUTHWEST CORNER OF SAID LOT 9 AND THE POINT OR PLACE OF BEGINNING; (1) THENCE PROCEED NORTH 24°00'00" WEST ALONG THE WEST LINE OF SAID LOT 9 FOR A DISTANCE OF 255.07 FEET TO THE SOUTHWEST CORNER OF THE UNRECORDED SUBDIVISION OF JUNGLE MANOR AND THE SOUTHWEST CORNER OF THE UNRECORDED LOT 18; (2) THENCE PROCEED NORTH 75°11'30" EAST ALONG THE NORTH LINE OF SAID JUNGLE MANOR FOR A DISTANCE OF 103.04 FEET TO A POINT; (3) THENCE PROCEED SOUTH 24°00'00" EAST FOR A DISTANCE OF 244.21 FEET TO A POINT; (4) THENCE PROCEED NORTH 70°16'00" WEST FOR A DISTANCE OF 146 FEET TO THE POINT OR PLACE OF BEGINNING, SUBJECT, HOWEVER, TO AN EASEMENT FOR HIGHWAYS AND HIGHWAYS OVER A PRIVATE ROAD KNOWN AS "ALLIGATOR DRIVE" OVER AND ACROSS THE NORTH 25 FEET OF THE ABOVE DESCRIBED PROPERTY.

ALSO

LOT 10 OF THE UNRECORDED PLAT OF JUNGLE MANOR DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 9 OF THE COMMISSIONERS SUBDIVISION OF THE MILES OR HANSON GRANT, SAID POINT BEING 902.95 FEET NORTH 24°00'00" WEST OF THE SOUTHWEST CORNER OF SAID LOT 9 AND THE POINT OR PLACE OF BEGINNING; (1) THENCE PROCEED NORTH 24°00'00" WEST ALONG THE WEST LINE OF SAID LOT 9 FOR A DISTANCE OF 255.07 FEET TO THE SOUTHWEST CORNER OF THE UNRECORDED SUBDIVISION OF JUNGLE MANOR AND THE SOUTHWEST CORNER OF THE UNRECORDED LOT 18; (2) THENCE PROCEED NORTH 75°11'30" EAST ALONG THE NORTH LINE OF SAID JUNGLE MANOR FOR A DISTANCE OF 103.04 FEET TO A POINT; (3) THENCE PROCEED SOUTH 24°00'00" EAST FOR A DISTANCE OF 244.21 FEET TO A POINT; (4) THENCE PROCEED NORTH 70°16'00" WEST FOR A DISTANCE OF 146 FEET TO THE POINT OR PLACE OF BEGINNING, SUBJECT, HOWEVER, TO AN EASEMENT FOR HIGHWAYS AND HIGHWAYS OVER A PRIVATE ROAD KNOWN AS "ALLIGATOR DRIVE" OVER AND ACROSS THE NORTH 25 FEET OF THE ABOVE DESCRIBED PROPERTY.

TOGETHER WITH AN EASEMENT FOR HIGHWAYS AND HIGHWAYS OVER A 30 FOOT PRIVATE HIGHWAY KNOWN AS "ALLIGATOR DRIVE", SAID HIGHWAY LYING 25 FEET ON EACH SIDE OF THE CENTERLINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF LOT 9 OF THE COMMISSIONERS SUBDIVISION OF THE MILES OR HANSON GRANT, SAID POINT BEING 902.95 FEET NORTH 24°00'00" WEST OF THE SOUTHWEST CORNER OF SAID LOT 9 AND THE POINT OR PLACE OF BEGINNING; (1) THENCE PROCEED NORTH 70°16'00" EAST FOR A DISTANCE OF 770.67 FEET TO A POINT; (2) THENCE PROCEED NORTH 81°31'40" EAST FOR A DISTANCE OF 515.75 FEET TO A POINT; (3) THENCE PROCEED NORTH 89°13'20" EAST FOR A DISTANCE OF 233.60 FEET, MORE OR LESS, TO A POINT IN THE APPARENT CENTERLINE OF MAP ROAD AND THE END OF SAID EASEMENT.

ALSO

TOGETHER WITH A DRAINAGE EASEMENT OVER A PARCEL OF LAND LYING BETWEEN LOTS 1 AND 2 AND 18 AND 19 OF THE UNRECORDED PLAT OF JUNGLE MANOR AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF LOT 9 OF THE COMMISSIONERS SUBDIVISION OF THE MILES-HANSON GRANT, SAID POINT BEING 1159.00 FEET NORTH 24°00'00" WEST OF THE SOUTHWEST CORNER OF SAID LOT 9, AND SAID POINT ALSO BEING THE SOUTHWEST CORNER OF THE UNRECORDED LOT 18 OF JUNGLE MANOR, THENCE PROCEED NORTH 75°11'30" EAST ALONG THE NORTH LINE OF SAID JUNGLE MANOR FOR A DISTANCE OF 963.53 FEET TO THE POINT OR PLACE OF BEGINNING; (1) THENCE PROCEED NORTH 24°00'00" EAST ALONG THE NORTH LINE OF SAID JUNGLE MANOR FOR A DISTANCE OF 24.40 FEET TO A POINT; (2) THENCE PROCEED SOUTH 24°00'00" EAST FOR A DISTANCE OF 388.41 FEET, MORE OR LESS, TO THE POINT OF INTERSECTION WITH THE WEST LINE OF MAP ROAD; (3) THENCE PROCEED WESTERLY THE WATERS OF MAPLE CREEK TO A POINT THAT IS ON THE LINE THAT BEARINGS NORTH 24°00'00" EAST FROM THE POINT OF BEGINNING; (4) THENCE PROCEED NORTH 24°00'00" WEST ALONG A LINE THAT IS PARALLEL WITH AND 24.00 FEET SOUTHERLY OF, AS MEASURED PERPENDICULAR TO, THE LINE DESCRIBED IN CALL NO. 2 FOR A DISTANCE OF 316.38 FEET TO THE POINT OR PLACE OF BEGINNING.

CONTAINING IN ALL 155.61 ACRES, MORE OR LESS.

CERTIFICATE OF OWNERSHIP AND DEDICATION  
STATE OF FLORIDA  
COUNTY OF MARTIN

CAPTAIN'S CREEK, INC., A FLORIDA CORP., DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PROPERTY DESCRIBED HEREIN AND HAS CAUSED THE SAME TO BE SURVEYED AND PLATTED AS BEING HEREON, AND DOES HEREBY DEDICATE AS FOLLOWS:

- RIGHT-OF-WAY FOR MAP ROAD:  
THE 40' RIGHT-OF-WAY FOR S.W. MAP ROAD AS SHOWN ON THIS PLAT OF CAPTAIN'S CREEK IS HEREBY DEDICATED TO THE USE OF THE PUBLIC.
- ROBYS WAY RIGHT-OF-WAY:  
THE ROBYS WAY RIGHT-OF-WAY AS SHOWN ON THIS PLAT OF CAPTAIN'S CREEK IS HEREBY DEDICATED TO THE USE OF THE PUBLIC.
- DRAINAGE EASEMENTS:  
THE DRAINAGE EASEMENTS (D.E.) SHOWN ON THIS PLAT OF CAPTAIN'S CREEK ARE HEREBY DECLARED TO BE PRIVATE DRAINAGE EASEMENTS AND ARE DEDICATED TO THE CAPTAIN'S CREEK PROPERTY OWNERS' ASSOCIATION, INC., FOR THE PURPOSE OF THE CONSTRUCTION AND MAINTENANCE OF DRAINAGE FACILITIES. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, SHALL HAVE NO RESPONSIBILITY, DUTY, OR LIABILITY REGARDING SUCH DRAINAGE EASEMENTS AND THERE SHALL BE NO BUILDING OR ANY OTHER KIND OF CONSTRUCTION OR TREES OR SHRUBS PLACED ON DRAINAGE EASEMENTS.
- WATER MANAGEMENT MAINTENANCE EASEMENTS:  
THE WATER MANAGEMENT MAINTENANCE EASEMENT (WMME.) SHOWN ON THIS PLAT OF CAPTAIN'S CREEK ARE HEREBY DECLARED TO BE WATER MANAGEMENT MAINTENANCE EASEMENTS AND ARE HEREBY DEDICATED TO THE CAPTAIN'S CREEK PROPERTY OWNERS' ASSOCIATION, INC. FOR THE PURPOSE OF MAINTAINING THE WATER MANAGEMENT TRACTS. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, SHALL HAVE NO RESPONSIBILITY, DUTY OR LIABILITY REGARDING SUCH WATER MANAGEMENT MAINTENANCE EASEMENTS.

# PLAT OF CAPTAIN'S CREEK

BEING A REPLAT OF PORTIONS OF LOTS 8 AND 9, COMMISSIONERS SUBDIVISION OF THE MILES-HANSON GRANT, PLAT BOOK B, PAGE 59, DADE (NOW MARTIN) COUNTY AND PLAT BOOK I, PAGE 11, PALM BEACH (NOW MARTIN) COUNTY, FLORIDA AND LOTS 9 & 10 OF THE UNRECORDED PLAT OF JUNGLE MANOR, MARTIN COUNTY, FLORIDA.

AUGUST, 1990

SHEET 1 OF 8

- MAINTENANCE ACCESS EASEMENTS:  
THE MAINTENANCE ACCESS EASEMENTS (M.A.E.) SHOWN ON THIS PLAT OF CAPTAIN'S CREEK ARE HEREBY DECLARED TO BE PRIVATE MAINTENANCE ACCESS EASEMENTS AND ARE DEDICATED TO THE CAPTAIN'S CREEK PROPERTY OWNERS' ASSOCIATION, INC., FOR THE PURPOSE OF ACCESS TO MAINTAIN THE WATER MANAGEMENT TRACTS. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, SHALL HAVE NO RESPONSIBILITY, DUTY, OR LIABILITY REGARDING SUCH EASEMENTS.
- TEMPORARY CONSTRUCTION EASEMENTS (T.C.E.):  
THE TEMPORARY CONSTRUCTION EASEMENTS (T.C.E.) SHOWN ON THIS PLAT OF CAPTAIN'S CREEK ARE FOR CONSTRUCTION PURPOSES AND SHALL STAY IN FORCE UNTIL THE DEVELOPMENT CONSTRUCTION IS ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, SHALL HAVE NO RESPONSIBILITY, DUTY, OR LIABILITY REGARDING SUCH EASEMENTS.
- UTILITY EASEMENTS:  
THE UTILITY EASEMENTS (U.E.) SHOWN ON THIS PLAT OF CAPTAIN'S CREEK MAY BE USED FOR UTILITY PURPOSES AND C.A.T.V. IN ACCORDANCE WITH SUCH ORDINANCES AND REGULATIONS AS MAY BE ADOPTED FROM TIME TO TIME BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA OR AN APPROPRIATE GOVERNING BODY. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, SHALL HAVE NO RESPONSIBILITY, DUTY, OR LIABILITY REGARDING SUCH EASEMENTS.
- WATER MANAGEMENT MAINTENANCE:  
THE WATER MANAGEMENT MAINTENANCE SHOWN ON THIS PLAT OF CAPTAIN'S CREEK ARE HEREBY DECLARED AS SUCH AND DEDICATED TO THE CAPTAIN'S CREEK PROPERTY OWNERS' ASSOCIATION, INC. FOR THE PURPOSE OF MAINTAINING THE WATER MANAGEMENT TRACTS. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, SHALL HAVE NO RESPONSIBILITY, DUTY, OR LIABILITY REGARDING SUCH TRACTS.
- TRACTS "A", "B", "C", "D", "E", "F", "G", "H", "I", "J", "K", "L", "M", "N", "O", "P", "Q", "R", "S", "T", "U", "V", "W", "X", "Y", "Z":  
TRACTS "A" (RECREATIONAL & WATER MANAGEMENT TRACTS) SHOWN ON THIS PLAT OF CAPTAIN'S CREEK ARE HEREBY DEDICATED TO THE CAPTAIN'S CREEK PROPERTY OWNERS' ASSOCIATION, INC., FOR THE USE OF THE OWNERS OF THE TRACTS IN CAPTAIN'S CREEK FOR RECREATIONAL AND WATER MANAGEMENT PURPOSES AND SHALL BE THE PERMANENT MAINTENANCE RESPONSIBILITY OF SAID PROPERTY OWNERS' ASSOCIATION. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY SHALL HAVE NO RESPONSIBILITY, DUTY OR LIABILITY REGARDING SUCH RECREATIONAL AND WATER MANAGEMENT TRACTS.
- TRACTS "C":  
TRACTS "C" (WATER MANAGEMENT TRACTS) SHOWN ON THIS PLAT OF CAPTAIN'S CREEK ARE HEREBY DEDICATED TO THE CAPTAIN'S CREEK PROPERTY OWNERS' ASSOCIATION, INC., FOR THE USE OF THE OWNERS OF THE TRACTS IN CAPTAIN'S CREEK FOR WATER MANAGEMENT PURPOSES AND SHALL BE THE PERMANENT MAINTENANCE RESPONSIBILITY OF SAID PROPERTY OWNERS' ASSOCIATION. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY SHALL HAVE NO RESPONSIBILITY, DUTY OR LIABILITY REGARDING SUCH WATER MANAGEMENT TRACTS.
- TRACTS "D":  
TRACTS "D" (WATER MANAGEMENT TRACTS) SHOWN ON THIS PLAT OF CAPTAIN'S CREEK ARE HEREBY DEDICATED TO THE CAPTAIN'S CREEK PROPERTY OWNERS' ASSOCIATION, INC., FOR THE USE OF THE OWNERS OF THE TRACTS IN CAPTAIN'S CREEK FOR WATER MANAGEMENT PURPOSES AND SHALL BE THE PERMANENT MAINTENANCE RESPONSIBILITY OF SAID PROPERTY OWNERS' ASSOCIATION. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY SHALL HAVE NO RESPONSIBILITY, DUTY OR LIABILITY REGARDING SUCH WATER MANAGEMENT TRACTS.
- TRACTS "E":  
TRACTS "E" (P.S.A.U. & D.E.) AS SHOWN ON THIS PLAT OF CAPTAIN'S CREEK ARE HEREBY DEDICATED TO THE CAPTAIN'S CREEK PROPERTY OWNERS' ASSOCIATION, INC., FOR THE USE OF THE OWNERS OF THE TRACTS IN CAPTAIN'S CREEK FOR THE PURPOSE OF PRIVATE STREET, ACCESS, UTILITY AND DRAINAGE PURPOSES AND SHALL BE THE PERMANENT MAINTENANCE RESPONSIBILITY OF SAID PROPERTY OWNERS' ASSOCIATION. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY SHALL HAVE NO RESPONSIBILITY, DUTY OR LIABILITY REGARDING SUCH PRIVATE STREET, ACCESS, UTILITY AND DRAINAGE EASEMENTS. THE PRIVATE STREET, ACCESS, UTILITY AND DRAINAGE EASEMENTS MAY ALSO BE USED FOR UTILITY PURPOSES AND C.A.T.V. BY ANY UTILITY IN COMPLIANCE WITH SUCH ORDINANCES AND REGULATIONS AS MAY BE ADOPTED FROM TIME TO TIME BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA OR AN APPROPRIATE GOVERNING BODY.

SIGNED AND SEALED THIS 23 DAY OF August, 1990.

CAPTAIN'S CREEK, INC.  
A FLORIDA CORPORATION  
EDWARD F. ROBY  
PRESIDENT

ATTEST:  
JONI LOCHT  
VICE PRESIDENT

ACKNOWLEDGMENT  
STATE OF FLORIDA  
COUNTY OF MARTIN

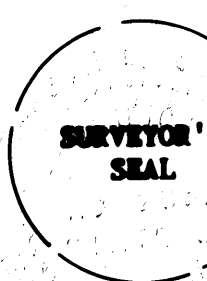
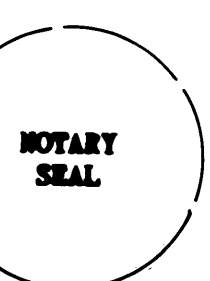
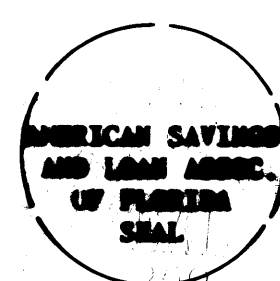
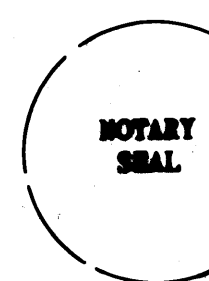
BEFORE ME PERSONALLY APPEARED EDWARD ROBY AND JONI LOCHT TO ME WELL KNOWN, AND KNOWN TO ME TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AS PRESIDENT AND VICE PRESIDENT OF CAPTAIN'S CREEK, INC., A FLORIDA CORPORATION, AND ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY ONE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 23<sup>rd</sup> DAY OF August, 1990.

MY COMMISSION EXPIRES:

NOTARY PUBLIC STATE OF FLORIDA  
MY COMMISSION EXPIRES JUNE 16, 1994  
BONDED THRU GENERAL INS. UND.

NOTARY PUBLIC  
APRIL H. FOOTE



MORTGAGE HOLDING COMPANY

STATE OF FLORIDA  
COUNTY OF DADE

AMERICAN SAVINGS AND LOAN ASSOCIATION OF FLORIDA, A FLORIDA CORPORATION, HEREBY CERTIFIES THAT IT IS THE HOLDER OF A CERTAIN MORTGAGE, LIEU OR ENCUMBRANCE ON THE LAND DESCRIBED HEREIN AND DOES CONSENT TO THE INDICATIONS HEREIN AND DOES SUBMITTANCE ITS MORTGAGE, LIEU OR ENCUMBRANCE TO SUCH INDICATION.

AMERICAN SAVINGS AND LOAN ASSOCIATION OF FLORIDA  
A FLORIDA CORPORATION

THOMAS M. WEIDENFELD  
VICE PRESIDENT

JOANNE SABAN  
VICE PRESIDENT

JOANNE SABAN  
VICE PRESIDENT

ACKNOWLEDGMENT

STATE OF FLORIDA  
COUNTY OF DADE

BEFORE ME PERSONALLY APPEARED THOMAS M. WEIDENFELD AND JOANNE SABAN TO ME WELL KNOWN, AND KNOWN TO ME TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AS VICE PRESIDENT AND VICE PRESIDENT OF AMERICAN SAVINGS AND LOAN ASSOCIATION OF FLORIDA, A FLORIDA CORPORATION, AND ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY ONE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 20 DAY OF August, 1990.

MY COMMISSION EXPIRES:

NOTARY PUBLIC STATE OF FLORIDA  
MY COMMISSION EXPIRES JUNE 16, 1994  
BONDED THRU GENERAL INS. UND.

MORTGAGE HOLDING COMPANY

STATE OF FLORIDA  
COUNTY OF PALM BEACH

I, JOSEPH HAAS, HEREBY CERTIFY THAT I AM THE HOLDER OF A CERTAIN MORTGAGE, LIEU OR ENCUMBRANCE ON THE LAND DESCRIBED HEREIN AND DO CONSENT TO THE INDICATIONS HEREIN AND DO SUBMITTANCE MY MORTGAGE, LIEU OR ENCUMBRANCE TO SUCH INDICATION.

JOSEPH HAAS

JOSEPH HAAS

JOSEPH HAAS

ACKNOWLEDGMENT

STATE OF FLORIDA  
COUNTY OF MARTIN

BEFORE ME PERSONALLY APPEARED JOSEPH HAAS, TO ME WELL KNOWN, AND KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AS PRESIDENT AND VICE PRESIDENT OF AMERICAN SAVINGS AND LOAN ASSOCIATION OF FLORIDA, A FLORIDA CORPORATION, AND ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY ONE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 15<sup>th</sup> DAY OF July, 1988.

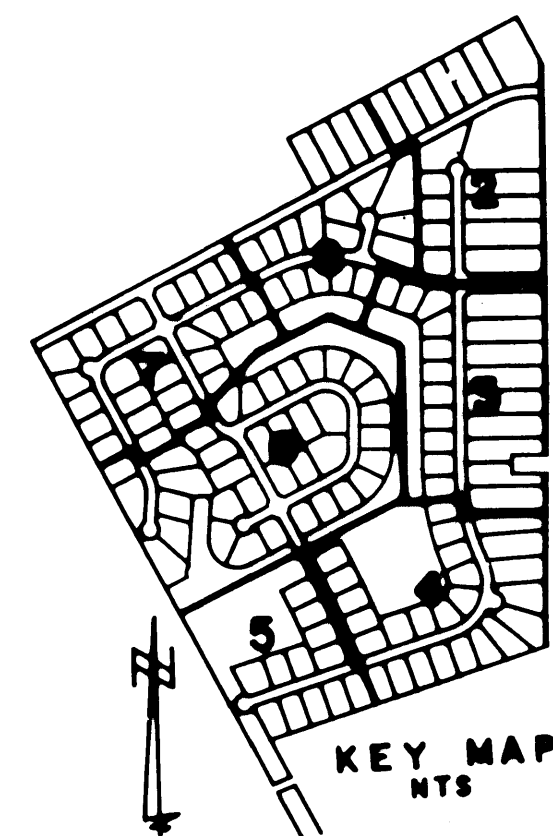
MY COMMISSION EXPIRES:

NOTARY PUBLIC STATE OF FLORIDA  
MY COMMISSION EXPIRES JUNE 16, 1994  
BONDED THRU GENERAL INS. UND.

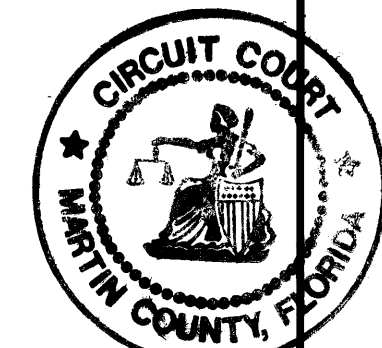


SANDRA L. DURLIO  
My Comm. expires Feb. 24, 1992  
BONDED THRU Notary Public Underwriters

PARCEL CONTROL NO. 43-38-41-002-000-0000.0



KEY MAP  
NTS



I, MARSHA A. STILLER, CLERK OF THE CIRCUIT COURT OF MARTIN COUNTY, FLORIDA, HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN PLAT BOOK 12, PAGE 10672, MARTIN COUNTY, FLORIDA, PUBLIC RECORDS, THIS 21<sup>ST</sup> DAY OF November, A.D., 1990.

MARSHA A. STILLER, CLERK  
CIRCUIT COURT  
MARTIN COUNTY, FLORIDA

BY: Charlotte Buckley  
DEPUTY CLERK

FILE NO.: 856536

TITLE CERTIFICATION

STATE OF FLORIDA  
COUNTY OF PALM BEACH

I, WILLIAM J. RYLAND, JR., A DULY LICENSED ATTORNEY IN THE STATE OF FLORIDA DO HEREBY CERTIFY THAT I HAVE EXAMINED THE TITLE TO THE HEREIN DESCRIBED PROPERTY; THAT I FIND THE RECORD TITLE TO THE PROPERTY IS VESTED IN CAPTAIN'S CREEK, INC., A FLA. CORP., WHICH EXISTED THE DEDICATION HEREIN; THAT THE AD VALOREM REAL ESTATE TAXES FOR 1988 AND ALL PREVIOUS YEARS HAVE BEEN PAID. ALL MORTGAGES NOT SATISFIED OR RELEASED OF RECORD OR OTHERWISE TERMINATED BY LAW ENCUMBERING THE LAND DESCRIBED HEREON ARE AS FOLLOWS: THAT MORTGAGE FROM CAPTAIN'S CREEK, INC., A-FLORIDA CORP. TO AMERICAN SAVINGS AND LOAN ASSOCIATION OF FLORIDA, DATED JULY 25, 1988 AND RECORDED IN OFFICIAL RECORD BOOK 775, PAGE 848, IN AND FOR THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA AND THAT MORTGAGE FROM J. RICHARD HARRIS, AS TRUSTEE, TO JOSEPH HAAS, DATED FEBRUARY 27, 1987 AND RECORDED IN OFFICIAL RECORD BOOK 709, PAGE 2205, IN AND FOR THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.

DATE: 8-23-90

WILLIAM J. RYLAND, JR.  
FLORIDA BAR NO. 266590  
SCOTT, ROYCE, MARSH, BRYAN & HYLAND, PA.  
4400 S.W. BOULEVARD  
SUITE 900  
PALM BEACH GARDENS, FLORIDA 33410

SURVEYOR'S CERTIFICATION

STATE OF FLORIDA  
COUNTY OF MARTIN

I, KENNETH L. SCRAPE, DO HEREBY ATTEST THAT THIS PLAT OF CAPTAIN'S CREEK IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED; THAT THE SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION, AND THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT (P.R.M.) PERMANENT REFERENCE MONUMENT BEING PLACED AS REQUIRED BY LAW AND (P.C.P.) PERMANENT CONTROL POINTS, WILL BE SET UNDER THE GUARANTEES WITH MARTIN COUNTY, FLORIDA FOR REQUIRED IMPROVEMENTS, AND FURTHER, THAT THE SURVEY DATA COMPLIES WITH ALL OF THE REQUIREMENTS OF CHAPTER 177 FLORIDA STATUTES, PART I, AS AMENDED, AND ORDINANCES OF MARTIN COUNTY, FLORIDA.

DATE: 1/10/89

KENNETH L. SCRAPE  
PROFESSIONAL LAND SURVEYOR  
FLA. CERTIFICATE NO. 2832

COUNTY APPROVAL

STATE OF FLORIDA  
COUNTY OF MARTIN

THIS PLAT IS HEREBY APPROVED, BY THE UNDERSIGNED, ON THE DATE, OR DATES INDICATED.

11-7-90

BY: David E. Zellmer  
COUNTY CLERK

6-26-90

BY: James Dwyer  
COUNTY ATTORNEY

6-26-90

PLANNING AND ZONING COMMISSION  
MARTIN COUNTY, FLORIDA

6-26-90

BY: Joanne Weidman  
CLERK

6-26-90

BOARD OF COUNTY COMMISSIONERS  
MARTIN COUNTY, FLORIDA

6-26-90

BY: Martha A. Stillier  
CLERK

BY: Charlotte Buckley  
By Charlotte Buckley, D.C.

PLAT OF  
CAPTAIN'S CREEK

LAWSON, NOBLE & ASSOCIATES, INC.  
ENGINEERS PLANNERS TESTING SURVEYORS  
1501 CORPORATE DRIVE SUITE 150  
BOYNTON BEACH, FLORIDA 33426 PH: (407) 736-9944

FIELD: McMillen OFFICE: K. S. CK'D: K. S.  
JOB NO: J860918 DATE: AUGUST, 1990 DWG. NO: C86-846  
JF: ROBY DC: DC-3 FB: MC-6 PG: 43 SHEET 1 OF 8